Public Document Pack



Aspirational for our people, our place and ourselves

INVESTMENT SUB COMMITTEE FRIDAY, 16TH JUNE, 2023 AT 10.00 AM

Supplementary Agenda

To all members of Investment Sub Committee: The following papers, which were not available for dispatch with the agenda, are attached. Please bring them with you to the meeting:-

Agenda No Item

8. <u>Investment Property Update</u> (Pages 3 - 12)

Yours faithfully,

David Ford

Chief Executive



Agenda Item 8

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

